42nd Annual
DOWN HOME DAYS FESTIVAL
2023 Booth Application

224 SW Range Ave.
Madison, FL 32340 850.973.2788
chamber@madisonfl.org

SATURDAY, April 22, 2023 Hours: 9:00 AM - 4:00 PM

CONTACT NAME _____ **DATE** _____
First MI Last

BUSINESS / ORGANIZATION NAME _____

ADDRESS _____ _____ _____
PO Box or Street Address City ZIP

EMAIL ADDRESS _____ **WEBSITE** _____

CELL PHONE _____ **OFFICE PHONE** _____ **FAX** _____

PREFERRED PAYMENT METHOD _____
Check by Mail or Credit/Debit Card (Online Invoice)

(If you prefer to pay by Credit or Debit Card, your invoice will be sent to the email address provided above.)

*Please **DO NOT** provide your Credit or Debit Card information here.*

NO REFUNDS

DESCRIPTION OF ITEMS TO BE SOLD _____

We reserve the right to limit the number of similar items to be at our Down Home Days Festival. This is necessary to assure all vendors have a fair opportunity to sell their products. Decisions will be made on a first come, first served basis. If you wish to add an item after we receive your form, please call our office for approval. (850) 973-2788

AVAILABLE BOOTH SIZES, ELECTRICITY & FEES

*Please **CHECK** only the boxes that apply. **NOTE:** Be sure to measure the **tongue** of your food wagon or trailer and **INCLUDE** the measurement when checking the size booth space you need.*

NON-PROFIT / INFORMATION ONLY
No food, Retail Sales, Soliciting or Fund Raising Allowed

☐ 12' X 12'	$30
☐ 12' X 24'	$60
☐ Electric - *One plug 110 volts*	$10

RETAIL MERCHANDISE
(Includes Non-Profits & Fundraisers)

☐ 12' X 12'	$60
☐ 12' X 24'	$90
☐ Electric - *One plug 110 volts*	$10

ACTIVITY EXHIBITS
(Includes Non-Profits & Fundraisers)

☐ 12' X 12'	$75
☐ 12' X 24'	$125
☐ Other - *HxWxL*	TBD
☐ Electric - *One plug 110 volts*	$10

FOOD VENDORS
(Includes Non-Profits & Fundraisers)

☐ 12' X 12'	$90
☐ 12' X 24'	$150
☐ Electric - *One plug 110 volts*	$10

DEADLINE TO SUBMIT

Monday, **April 10, 2023**

If space is available, late entries will be accepted.
HOWEVER, a late fee of $25 will be charged in addition to the vendor fee.

FOOD VENDORS

Please indicate your set up:

☐ **Concession Trailer** ☐ **Tent(s)**
☐ **Open Flame Grill / Fryer** ☐ **Propane**

1. **Fire Extinguishers are REQUIRED onsite for any flame! You will not be allowed to set up without one.**
2. **You must provide 2 trash receptacles at your booth and dispose of trash in our roll-off receptable provided.**
3. **If using a deep fryer, grill, etc., you MUST use TAR PAPER underneath in case of spills.**
4. **QUIET GENERATORS ONLY will be allowed; (less than 60 db) This will be monitored.**

Preferred Vendor Space

☐ **12x12**	**SOLD OUT**
☐ **12x24**	**SOLD OUT**

Chamber Members Discount 20% off BOOTH ONLY!

_____ _____
Applicant's Signature *Applicant's Printed Name*