



# The Greater Madison County Chamber of Commerce Business Membership Application

PO Box 817; Madison, FL 32341      850.973.2788      madisonfl.org      Chamber@madisonfl.org

CONTACT NAME \_\_\_\_\_ DATE \_\_\_\_\_  
First MI Last

BUSINESS / ORGANIZATION NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
Mailing Address (PO Box or Street Address) City ZIP

PHYSICAL ADDRESS \_\_\_\_\_  
Street Address

EMAIL ADDRESS \_\_\_\_\_ WEBSITE \_\_\_\_\_

CELL PHONE \_\_\_\_\_ OFFICE PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PREFERRED PAYMENT METHOD \_\_\_\_\_  
Check by Mail or Credit/Debit Card (Online Invoice)  
*Please DO NOT provide your Credit or Debit Card information here.  
 (If you prefer to pay by Credit or Debit Card, your invoice will be sent to the email address provided above.)*

DESCRIPTION OF PRODUCTS OR SERVICES OFFERED \_\_\_\_\_  
 \_\_\_\_\_

SPECIAL INFORMATION ABOUT YOUR OR YOUR BUSINESS (Goals/Future plans, specialty products, community support, etc.)  
 \_\_\_\_\_  
 \_\_\_\_\_

DIRECTIONS TO YOUR BUSINESS FROM DOWNTOWN \_\_\_\_\_  
 \_\_\_\_\_

### ANNUAL MEMBERSHIP RATES

*Please Add a One-Time Administration Fee of \$15*

- |                          |                       |       |
|--------------------------|-----------------------|-------|
| <input type="checkbox"/> | 1-5 Employees         | \$100 |
| <input type="checkbox"/> | 6-10 Employees        | \$150 |
| <input type="checkbox"/> | 11-20 Employees       | \$200 |
| <input type="checkbox"/> | 21-50 Employees       | \$250 |
| <input type="checkbox"/> | 51-75 Employees       | \$300 |
| <input type="checkbox"/> | 76-100 Employees      | \$350 |
| <input type="checkbox"/> | 100 + Employees       | \$400 |
| <input type="checkbox"/> | Banks & Utilities     | \$500 |
| <input type="checkbox"/> | Churches & Nonprofits | \$50  |

### TYPE OF BUSINESS

- |                          |               |                          |              |
|--------------------------|---------------|--------------------------|--------------|
| <input type="checkbox"/> | Agriculture   | <input type="checkbox"/> | Media        |
| <input type="checkbox"/> | Attraction    | <input type="checkbox"/> | Medical      |
| <input type="checkbox"/> | Church        | <input type="checkbox"/> | Nonprofit    |
| <input type="checkbox"/> | Construction  | <input type="checkbox"/> | Professional |
| <input type="checkbox"/> | Education     | <input type="checkbox"/> | Real Estate  |
| <input type="checkbox"/> | Finance       | <input type="checkbox"/> | Restaurant   |
| <input type="checkbox"/> | Government    | <input type="checkbox"/> | Retail       |
| <input type="checkbox"/> | Industrial    | <input type="checkbox"/> | Service      |
| <input type="checkbox"/> | Lodging       | <input type="checkbox"/> | Utility      |
| <input type="checkbox"/> | Manufacturing | <input type="checkbox"/> | *Other       |

\*Please Explain Other: \_\_\_\_\_

### MEMBERSHIP GOALS

- |                          |                                    |
|--------------------------|------------------------------------|
| <input type="checkbox"/> | Business Contacts & Networking     |
| <input type="checkbox"/> | Advancing Business Issues          |
| <input type="checkbox"/> | Event Sponsorship                  |
| <input type="checkbox"/> | Seminars (Presenting or Attending) |
| <input type="checkbox"/> | Community Projects                 |

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date Signed*

\_\_\_\_\_  
*Print Name*

